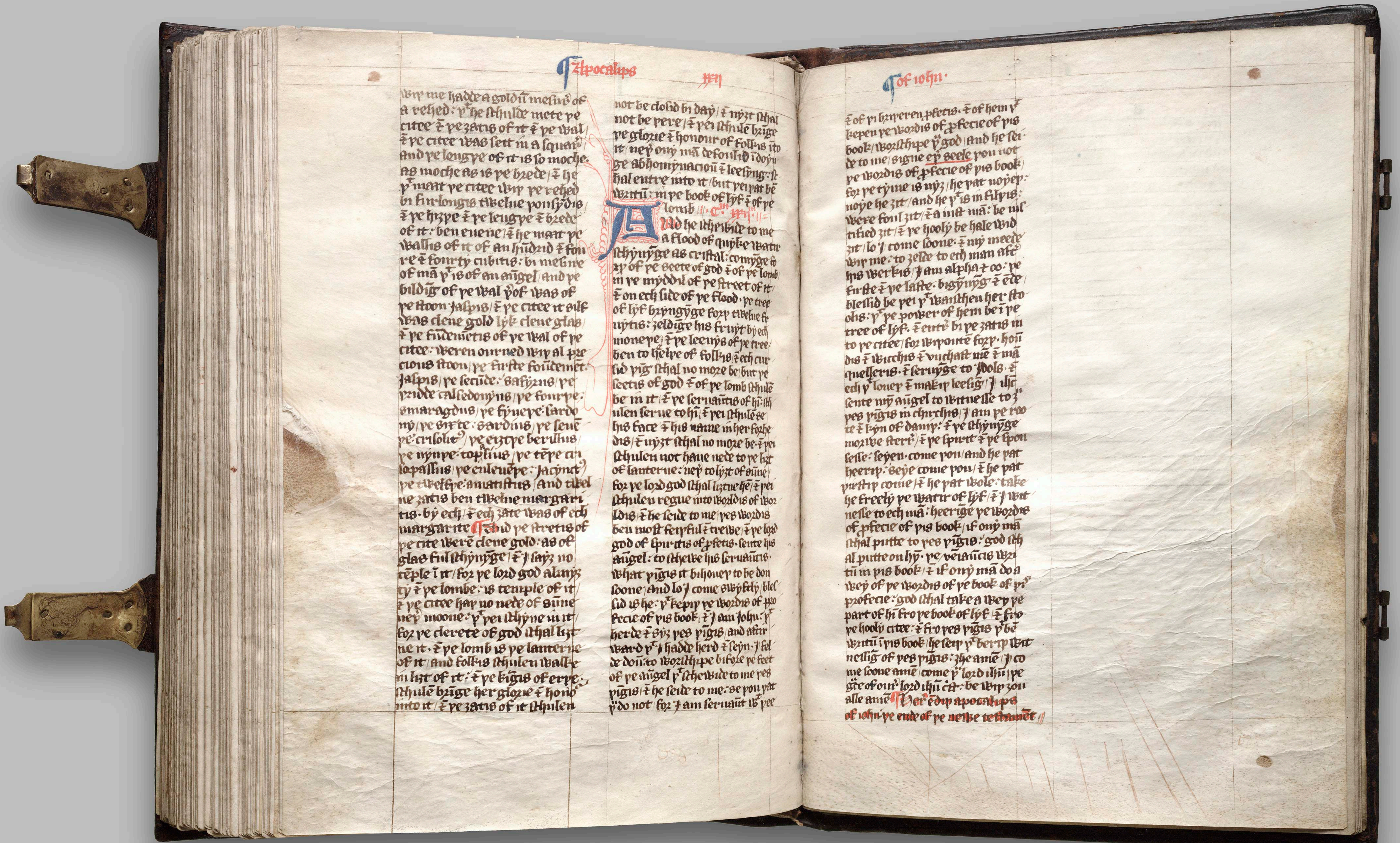

wiþ me hadde a goldū mesur͛ of
a reed: þᵗ he schulde mete þe
citee ⁊ þe ȝatis of it ⁊ þe wal/
⁊ þe citee was sett in a squar͛/
And þe lengþe of it is so moche.
as moche as is þe brede/ ⁊ he
þᵗ mat þe citee wiþ þe reed
bi fur·longis twelue þousȳdis/
⁊ þe hiȝþe ⁊ þe lengþe ⁊ brede
of it: ben euene/ ⁊ he mat þe
wallis of it of an hūdrid ⁊ fou
re ⁊ fourty cubitis: bi mesure
of mā þᵗ is of an aūgel/ And þe
bildīg of þe wal þ͛of was of
þe stoon jaspis/ ⁊ þe citee it silf
was clene gold lijk clene glas/
⁊ þe fundemētis of þe wal of þe
citee: weren ournned wiþ al pre
cious stoon/ þe firste foūdemēt:
jaspis/ þe secūde: safirus/ þe
þridde calsedonyus/ þe fourþe:
smaragdus/ þe fyueþe: sardo
nyx/ þe sixte: sardius/ þe seuē
þe: crisolit᷒/ þe eiȝtþe berillus/
þe nynþe: topasius/ þe tēþe cri
sopassus/ þe enleuēþe: jacynct᷒/
þe twelfþe: amatistus/ And twel
ue ȝatis ben twelue margari
tis. bi ech/ ⁊ ech ȝate was of ech
margarite ¶ And þe stretis of
þe citee werē clene gold: as of
glas ful schynynge/ ⁊ I saiȝ no
tēple ī it/ for þe lord god almyȝ
ty ⁊ þe lombe: is temple of it/
⁊ þe citee haþ no nede of sūne
neþ moone: þᵗ þei schyne in it/
for þe clerete of god schal liȝt
ne it. ⁊ þe lomb is þe lanterne
of it/ And folkis schulen walke
in liȝt of it: ⁊ þe kyngis of erþe:
schulē bringe her glorie ⁊ hono͛
into it/ ⁊ þe ȝatis of it schulen
not be closid bi day/ ⁊ nyȝt schal
not be þere/ ⁊ þei schulē bringe
þe glorie ⁊ honour of folkis into
it/ neþ ony mā defoulid ī doyn
ge abhomynacioū ⁊ leesyng: sc
hal entre into it/ but þei þat bē
writū: in þe book of lijf ⁊ of þe
lomb ||. C.ᵐ xxiiᵐ. ||

And he schewide to me
a flood of quyke watir
schynynge as cristal: comynge fo
rþ of þe seete of god ⁊ of þe lomb/
in þe myddil of þe street of it/
⁊ on ech side of þe flood. þe tree
of lijf bryngynge forþ twelue fr
uytis: ȝeldinge his fruyt bi ech
moneþe/ ⁊ þe leeuys of þe tree:
ben to helþe of folkis/ ⁊ ech cur
sid þing schal no more be/ but þe
seetis of god ⁊ of þe lomb schulē
be in it/ ⁊ þe seruauntis of hī: sch
ulen serue to hī/ ⁊ þei schulē se
his face ⁊ his name in her forhe
dis/ ⁊ nyȝt schal no more be. ⁊ þei
schulen not haue nede to þe liȝt
of lanterne: neþ to liȝt of sūne/
for þe lord god schal liȝtne hē/ ⁊ þei
schulen regne into worldis of wor
ldis/ ⁊ he seide to me/ þes wordis
ben most feiþful ⁊ trewe/ ⁊ þe lord
god of spiritis of ꝓfetis. sente his
aūgel: to schewe his seruauntis.
what þingis it bihoueþ to be don
soone/ And lo/ I come swiftly/ bles
sid is he: þᵗ kepiþ þe wordis of pro
fecie of þis book/ ⁊ I am Jon: þᵗ
herde ⁊ siȝ þes þingis/ and aftir
ward þᵗ I hadde herd ⁊ seyn. I fel
de doū: to worschipe bifore þe feet
of þe aūgel þᵗ schewide to me þes
þingis/ ⁊ he seide to me: se þou þat
þᵘ do not/ for I am seruaūt wiþ þee

⁊ of þi briþeren ꝓfetis. ⁊ of hem þᵗ
kepen þe wordis of ꝓfecie of þis
book/ worschipe þᵘ god/ And he sei
de to me/ signe eþ seele þou not
þe wordis of ꝓfecie of þis book/
for þe tyme is nyȝ/ he þat noyeþ:
noye he ȝit/ And he þᵗ is in filþis:
were foul ȝit/ ⁊ a iust mā: be iu
stified ȝit/ ⁊ þe hooly be halewid
ȝit/ lo I come soone. ⁊ my meede
wiþ me: to ȝelde to ech man aft͛
his werkis/ I am alpha ⁊ oo: þe
firste ⁊ þe laste. bigynnyng ⁊ ende/
blessid be þei þᵗ waschen her sto
olis: þᵗ þe power of hem be ī þe
tree of lijf. ⁊ entr͛ bi þe ȝatis in
to þe citee/ for wiþoute forþ. hoū
dis ⁊ witchis ⁊ vnchaste mē ⁊ mā
quelleris. ⁊ seruynge to ydols. ⁊
ech þᵗ loueþ ⁊ makiþ leesing/ I ihc
sente my aūgel to witnesse to ȝᵘ
þes þingis in chirchis/ I am þe roo
te ⁊ kyn of dauiþ: ⁊ þe schynynge
morwe sterr͛/ ⁊ þe spirit ⁊ þe spou
sesse: seyen. come þou/ And he þat
heeriþ: seye come þou/ ⁊ he þat
þirstiþ come/ ⁊ he þat wole: take
he freely þe watir of lijf/ ⁊ I wit
nesse to ech mā: heerynge þe wordis
of ꝓfecie of þis book/ if ony mā
schal putte to þes þingis: god sch
al putte on hȳ. þe veniauncis wri
tū in þis book/ ⁊ if ony mā do a
wey of þe wordis of þe book of þis
profecie: god schal take awey þe
part of hī fro þe book of lijf/ ⁊ fro
þe hooly citee: ⁊ fro þes þingis þᵗ bē
writū ī þis book/ he seiþ þᵗ beriþ wit
nessyng of þes þingis: ȝhe amē/ I co
me soone amē/ come þᵘ lord ihū/ þe
grace of oure lord ihū crist: be wiþ ȝou
alle amē ¶ Here endiþ apocalips
of iohn. þe ende of þe newe testamēt ||

WYCLIFFITE MANUSCRIPT *The New Testament* ENGLAND, 1400-1450 BRIDWELL LIBRARY Octavo